



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

School District Claim for
State Reimbursement for
Individual and Isolated Transportation

State ☐
District ☐
County ☐

| | | |
|---------------|--|---|
| DUE DATES: | First Semester | Second Semester |
| | February 1 to County Superintendent February 15 to State Superintendent | May 10 to County Superintendent May 24 to State Superintendent |

COMPLETE THIS CLAIM FOR STATE REIMBURSEMENT FOR INDIVIDUAL AND ISOLATED TRANSPORTATION:

This claim is for the period beginning _____, 20____ and ending _____, 20____.
month day month day

CERTIFICATION:

The information on this form is complete and accurate to the best of my knowledge.

| | | | | | |
|--------------------------------|------------|--------|---|------------|--------------------------------------|
| Date | | | Signature, Chair, Board of Trustees | | |
| County: 54 Wheatland | | | District: 0945 Harlowton Elem | | District Level: Elementary |
| District # | Contract # | Shared | Family's Name | Daily Rate | # of Days Transported |
| 16 | 1891 | No | Dietrich, Deidre | 4.00 | _____ |
| 16 | 1902 | Yes | Moore, Susan | 2.25 | _____ |



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|--------------------------------|------------|--------|--|------------|---------------------------------------|
| County: 54 Wheatland | | | District: 0946 Harlowton H S | | District Level: High School |
| District # | Contract # | Shared | Family's Name | Daily Rate | # of Days Transported |
| 16 | 1892 | No | Cooney, Robert J | 7.00 | _____ |
| 16 | 1893 | No | Carlson, David | 5.50 | _____ |
| 16 | 1900 | No | Wruck, Colleen | 5.25 | _____ |
| 16 | 1901 | No | Miller, Ross W | 6.25 | _____ |
| 16 | 1902 | Yes | Moore, Susan | 2.25 | _____ |



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|--------------------------------|------------|--------|---------------------------------------|------------|--------------------------------------|
| County: 54 Wheatland | | | District: 0947 Shawmut Elem | | District Level: Elementary |
| District # | Contract # | Shared | Family's Name | Daily Rate | # of Days Transported |
| 20 | 2294 | No | Goodall, Diane | 1.85 | _____ |
| 20 | 2295 | No | Power, Brian & Julie | 1.03 | _____ |



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|--------------------------------|------------|--------|--|------------|--------------------------------------|
| County: 54 Wheatland | | | District: 0948 Judith Gap Elem | | District Level: Elementary |
| District # | Contract # | Shared | Family's Name | Daily Rate | # of Days Transported |
| 21J | 1895 | Yes | Key, Wendy A | 0.30 | _____ |
| 21J | 1897 | No | Philippi, Susan | 2.25 | _____ |
| 21J | 1898 | No | Batten, Toni | 1.50 | _____ |
| 21J | 1899 | Yes | Gaugler, Shawn | 2.38 | _____ |



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|--------------------------------|------------|--------|---|------------|---------------------------------------|
| County: 54 Wheatland | | | District: 0949 Judith Gap H S | | District Level: High School |
| District # | Contract # | Shared | Family's Name | Daily Rate | # of Days Transported |
| 21J | 1894 | No | Kowalski, Alvearna | 2.25 | _____ |
| 21J | 1895 | Yes | Key, Wendy A | 0.30 | _____ |
| 21J | 1896 | No | Volf, Christine | 1.00 | _____ |
| 21J | 1897 | No | Philippi, Susan | 2.25 | _____ |
| 21J | 1899 | Yes | Gaugler, Shawn | 2.37 | _____ |